

*JOHNSON COUNTY PUBLIC LIBRARY*  
 BOARD MEETING, 2 TAYLOR CIRCLE  
 JULY 03, 2024  
 5:30 p.m.

- I. **Call to Order** Heather Patton
- II. **Approval of Minutes** Reagan Eisele
- III. **Treasurer’s Report** Alvin Mason

July 03, 2024		April 20, 2024	
Checking	35,761.17	Checking	\$29,760.48
County Revenue	\$1,039,561.46	County Revenue	\$919,304.79
Investment Savings	\$833,665.73	Investment Savings	\$823,591.63
501c3	\$178,163.60	501c3	\$24,853.02
Endowment	\$3,632.97	Endowment	\$3,632.97
<b>TOTAL</b>	<b>\$2,090,784.93</b>	<b>TOTAL</b>	<b>\$1,801,142.89</b>

- IV. **Library Report** Jimmy Ritchie
- V. **Regional Report** Misty Hawkins
- VI. **Old Business**
  - a) JCPL Facility Project Update
  - b) Tree Removal Estimates
  - c) Fencing Estimates
- VII. **New Business**
  - a) No New Business
- VIII. **Adjournment** Heather Patton